



GEORGIA ENVIRONMENTAL PROTECTION DIVISION Georgia Project WET AWARDS NOMINATION

Each year Georgia Project WET recognizes a **School/Org.** and an **Educator of the Year** at the Awards Ceremony during EEA's annual conference in March. Please complete the form below, save, and email, fax, or mail to us by **Feb. 15.**

YOUR NAME _____ YOUR EMAIL/PHONE _____



NOMINEE for Project WET School or Organization of the Year

ORGANIZATION: _____ CONTACT NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIPCODE: _____

CONTACT EMAIL: _____ CONTACT PHONE: _____

TYPE OF INSTITUTION: PUBLIC SCHOOL PRIVATE SCHOOL OTHER (TYPE) _____

Please provide the following information about this nominee in the body of the email or on a separate sheet of paper:

1. WHY DOES THIS INSTITUTION DESERVE TO BE HONORED BY PROJECT WET?
2. WHAT TYPE OF WATER EDUCATION HAS BEEN PROVIDED TO STUDENTS? HOW MANY STUDENTS ARE IMPACTED BY THESE PROGRAMS? HOW LONG HAS THIS WATER EDUCATION BEEN IN PLACE?
3. HOW MANY EDUCATORS ARE HERE ALTOGETHER? HOW MANY OF THEM HAVE BEEN TRAINED IN PROJECT WET, ADOPT-A-STREAM OR RIVER OF WORDS?
4. IS THE PROJECT WET CURRICULUM AND ACTIVITY GUIDE USED HERE? IF SO, HOW MANY EDUCATORS ARE INVOLVED AND IN WHAT WAYS?



NOMINEE for Project WET Educator of the Year

NOMINEE: _____ ORGANIZATION: _____

ORGANIZATION ADDRESS: _____

CITY: _____ STATE: _____ ZIPCODE: _____

CONTACT EMAIL: _____ CONTACT PHONE: _____

Please provide the following information about this nominee in the body of the email or on a separate sheet of paper:

1. WHY DOES THIS PERSON DESERVE TO BE HONORED BY PROJECT WET?
2. WHAT TYPE OF WATER EDUCATION HAS BEEN PROVIDED TO STUDENTS? HOW MANY STUDENTS ARE IMPACTED?
3. WHAT WATER EDUCATION TRAINING DOES THIS PERSON HAVE? (PROJECT WET, ADOPT-A-STREAM OR RIVER OF WORDS)
4. IF THIS PERSON IS CERTIFIED IN PROJECT WET HOW DOES HE/SHE USE THE CURRICULUM?

PLEASE SAVE A COMPLETED COPY OF THIS FORM AND EMAIL TO MONICA.KILPATRICK@GAEPD.ORG; FAX TO 404-651-8556; OR MAIL TO GA PROJECT WET, 2 MLK JR DR, STE. 1462, ATLANTA, GA 30334. ATTACH ADDITIONAL PAGES AS NECESSARY.